

#### COMMENTS

Block Number Listing #

Taxes

Basement

**Crawl Space** 

Recently refreshed duplex is ideally situated in the heart of Brigantine !! Won\'t find a better location. Come park you car (with 4/5 off street spots) and walk to everything. The lifeguarded beach is 1.5 blocksaway; the Bay, the Elks and the Brig Rowing Club are all 1.5 blocks away; the center of town with restaurants, sundries stores, home decor, new state of the art ...

### **PROPERTY FEATURES**

**OutsideFeatures** Curbs Deck **Outside Shower** Patio Porch

Sewer Public Sewer

## CONTACT

Scan to see Property page.

Heating

Flectric

Baseboard

Gas-Natural

6703

584562 5480.00



Cooling

Wall Units

Ask for John Greiner **Berger Realty Inc** 3160 Asbury Avenue, Ocean City Call: 609-231-7598 Email to: jag@bergerrealty.com

ParkingGarage

One Car

Water

Public

**Detached Garage** 





#### 111 4th St S, Brigantine, NJ, 08203

Price \$899,900.00

|           | Tot        |
|-----------|------------|
|           | Bed        |
|           | Bat        |
|           | Bat        |
|           | Yea        |
|           |            |
| AN THE AL | Typ<br>Blo |
|           | Lis        |
|           | Тах        |

| -  | Total Rooms  |         |
|----|--------------|---------|
| -  | Bedrooms     | 0       |
| 6  | Baths Full   | 0       |
|    | Baths Half   | 0       |
|    | Year Built   |         |
| R. | Туре         |         |
|    | Block Number | 6703    |
|    | Listing #    | 584562  |
|    | Taxes        | 5480.00 |
| 12 |              |         |

**PROPERTY DETAILS** 

### COMMENTS

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| PROPERTY FEATURES  |   |                         |   |  |  |  |  |
|--|---|-------------------------|---|--|--|--|--|
| OutsideFeatures<br>Curbs<br>Deck<br>Outside Shower<br>Patio<br>Porch | ParkingGarage<br>Detached Garage<br>One Car | Basement<br>Crawl Space | Heating<br>Baseboard<br>Electric<br>Gas-Natural |  |  |  |  |
| Cooling<br>Wall Units  | Water<br>Public                             | Sewer<br>Public Sewer   |   |  |  |  |  |

# CONTACT

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